GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Official Person-in-Charge of the Kuppam Cooperative House Building Society Limited, Kuppam, Chittoor District for a further period of Six (6) months from 04.11.2024 to 03.05.2025 under Section 123 of the A.P.C.S. Act, 1964 duly exempting the provisions under Section 32 (7) (a) of the A.P.C.S. Act, 1964 - Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.RT.No. 735 Dated: 18-11-2024

Read the following:-

1. G.O.Rt.No.509, Agri. & Coop (Coop.III) Dept., dated.12.08.2024.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, File No.AGC06 - 28021(35)/9/2019-HOSING SEC-CCRCS , dt.08.11.2024.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-In-charge of the Kuppam Cooperative House Building Society Limited, Kuppam, Chittoor District for a further period of Six (6) months from 04.11.2024 to 03.05.2025 or till the elections are conducted to the said Society and the elected Managing Committee assumes charge or until further orders, whichever is earlier by invoking the powers vested under Section 123 of the Andhra Pradesh Cooperative Societies Act,1964 duly exempting the provisions under Section 32 (7) (a) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative
Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Special Chief Secretary to Government
Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER